

# CAMPAIGN FINANCIAL REPORT

Full name of candidate Nini Anderson

Street Address 37 W 600 S Brigham City, UT 84302

Name of Office Brigham City Council

1. Total contributions of donors who gave more than \$50.00 ..... \$ 300  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less ..... \$ 0

3. Total campaign expenses ..... \$ 300.00  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period ..... \$ 0

Date 10/26/15

Signed Nini Anderson  
(Candidate)

**RECEIVED**

**OCT 26 2015**

Campaign Financial Report.wpd

**BRIGHAM CITY RECORDER**

## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
7/7/15	Brigham Tremonton Board of Realtors	50 W Forest #103 Brigham 84302	100
10/6/15	Brigham Tremonton Board of Realtors	50 W Forest #103 Brigham 84302	200

(If additional space is needed, use blank paper and list information like the above format and attach to report)

## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address & Zip Code	Amount of Expenditure
7/29/15	Laf Graphics	4015 Main Brigham 84302	153.36
9/14/15	Box Elder @ UT Clerk	015 Main Brigham 84302	35.00
9/30/15	Wal-Mart - Filter materials	1200 S Commerce Way, Perry, UT	9.40
10/23/15	Laf Graphics	4015 Main Brigham City, UT 84302	102.24

(If additional space is needed, use blank paper and list information like the above format and attach to report)

# CAMPAIGN FINANCIAL REPORT

Full name of candidate Stephen R. Child

Street Address 313 S. 300 W. Brigham

Name of Office City Council

1. Total contributions of donors who gave more than \$50.00 ..... \$ 0  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less ..... \$ 0

3. Total campaign expenses ..... \$ 602.12  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period ..... \$ 602.12

Date 27 OCT 15

Signed Stephen R. Child  
(Candidate)

**RECEIVED**

**OCT 27 2015**

**BRIGHAM CITY RECORDER**

## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
			Ø
		Total	Ø

(If additional space is needed, use blank paper and list information like the above format and attach to report)

## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address & Zip Code	Amount of Expenditure
9/8	Brigham City Chamber of Commerce	6 N. Main St 84302	25.00
9/11	LAF Graphics	4015 Main 84302	51.12
11/20	LAF Graphics	" " "	426.00
10/15	React Signage	5858 S. 111thwood lane, utah 84403	100.00
		Total	602.12

(If additional space is needed, use blank paper and list information like the above format and attach to report)

# CAMPAIGN FINANCIAL REPORT

Full name of candidate Alden Eugene Farr

Street Address 665 W. 885 S.

Name of Office Brigham City Council member

1. Total contributions of donors who gave more than \$50.00 ..... \$ N/A  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less ..... \$ N/A

3. Total campaign expenses ..... \$ 27.41  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period ..... \$ \_\_\_\_\_

Date 10-26-15

Signed Alden E Farr  
(Candidate)

## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution

(If additional space is needed, use blank paper and list information like the above format and attach to report)

## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address & Zip Code	Amount of Expenditure
8-3-15	Tractor Supply Co	1635 W. 1100 S. Perry, UT 84302-3265	27.41

(If additional space is needed, use blank paper and list information like the above format and attach to report)

# CAMPAIGN FINANCIAL REPORT

Full name of candidate Ruth V Jensen

Street Address 320 S 300 W Phone No. 435-720-2574

Office Seeking City Council

1. Total contributions of donors who gave more than \$50.00 ..... \$ 100<sup>00</sup>  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less ..... \$ —

3. Total campaign expenses..... \$ 100<sup>00</sup>  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period ..... \$ 0

Date 10-21-15

Signed Ruth Jensen  
(Candidate)

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
7/15	Brigham board of Realtors	50 W Forest #103	100.00

*(If additional space is needed, use blank paper and list information like the above format and attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address & Zip Code	Amount of Expenditure
9/15	Chamber of Comm. Peach Days	6 N Main 84302	25.00
9/15	Casey Wood (G.C.) <sup>Peach</sup> days	625 N 500 E 84302	25.00
9/15	Jeff Hammer (G.C.) <sup>Photos</sup>	215 S 80E <sup>84329</sup> Mantua	25.00
10-17	Smith's	156 S Main St. 84302	25.00

*(If additional space is needed, use blank paper and list information like the above format and attach to report)*



**CAMPAIGN FINANCIAL REPORT**

Full name of candidate Lee Sheridan Johnson

Street Address 113 N 300 W

Name of Office City Council

1. Total contributions of donors who gave more than \$50.00 ..... \$ 0  
*(Form "A" total from other side of this sheet)*

2. Aggregate total of contributions of \$50.00 or less ..... \$ 0

3. Total campaign expenses ..... \$ 0  
*(Form "B" total from other side of this sheet)*

4. Balance at the end of the reporting period ..... \$ 0

Date 9/3/15

Signed Lee Sheridan Johnson  
*(Candidate)*

# CAMPAIGN FINANCIAL REPORT

Full name of candidate REBECCA A. MADDIX

Street Address 238 N 300 W. #2 Phone No. 801-645-9548

Office Seeking B.C. City Council

1. Total contributions of donors who gave more than \$50.00 ..... \$ —  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less ..... \$ —

3. Total campaign expenses ..... \$ 0<sup>00</sup>  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period ..... \$ 0<sup>00</sup>

Date 10/27/15

Signed Rebecca A. Maddox  
(Candidate)

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**OCT 27 2015**

**BRIGHAM CITY RECORDER**

## ITEMIZED CONTRIBUTION REPORT (Form "A")

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## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address & Zip Code	Amount of Expenditure

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# CAMPAIGN FINANCIAL REPORT

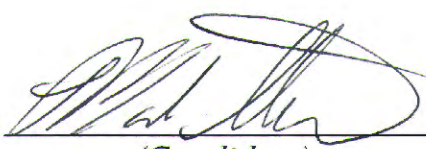
Full name of candidate Mark A. Thompson

Street Address 61 N. Bywater Way Phone No. 435-230-1230

Office Seeking Council member

- 1. Total contributions of donors who gave more than \$50.00 ..... \$ 0  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less ..... \$ 0
- 3. Total campaign expenses ..... \$ 0  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period ..... \$ 0

Date 10/15/2015

Signed   
(Candidate)

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**OCT 15 2015**

**BRIGHAM CITY RECORDER**

## ITEMIZED CONTRIBUTION REPORT (Form "A")

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## ITEMIZED EXPENDITURE REPORT (Form "B")

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*(If additional space is needed, use blank paper and list information like the above format and attach to report)*